

Tourism, Equalities, Communities & Culture Committee

- Date: **16 September 2021**
- Time: **4.00pm**
- Venue **Hove Town Hall - Council Chamber / Microsoft Teams (Hybrid)**
- Members: **Councillors:** Osborne (Joint Chair), Powell (Joint Chair), Rainey (Deputy Chair), Evans (Opposition Spokesperson), Grimshaw (Opposition Spokesperson), Simson (Group Spokesperson), Brown, Childs, Ebel and Littman
- Invitees: Lola Banjoko (B&H - CCG), Joanna Martindale (Community Voluntary Sector), Justin Burtenshaw (Sussex Police) and Stephanie Prior
- Contact: **Thomas Bald**
Democratic Services Officer
thomas.bald@brighton-hove.gov.uk

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AGENDA

16 PROCEDURAL BUSINESS

- (a) **Declarations of Substitutes:** Where councillors are unable to attend a meeting, a substitute Member from the same political group may attend, speak and vote in their place for that meeting.
- (b) **Declarations of Interest:**
 - (a) Disclosable pecuniary interests;
 - (b) Any other interests required to be registered under the local code;
 - (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

- (c) **Exclusion of Press and Public:** To consider whether, in view of the nature of the business to be transacted or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

Note: Any item appearing in Part Two of the agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the press and public. A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls and on-line in the Constitution at part 7.1.

17 MINUTES

9 - 26

To consider the minutes of the meeting held on 17 June 2021.

Contact Officer: John Peel, Mark Wall

Tel: 01273 291058
, Tel: 01273
291006

18 CHAIRS COMMUNICATIONS

19 CALL OVER

- (a) Items (22 – 32) will be read out at the meeting and Members

invited to reserve the items for consideration.

- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

20 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** To receive any petitions presented to the full Council or meeting itself;
- (b) **Written Questions:** To receive any questions submitted by the due date of 12 noon on the 10 September 2021;
- (c) **Deputations:** To receive any deputations submitted by the due date of 12 noon on the 10 September 2021.

21 MEMBER INVOLVEMENT

27 - 32

To consider the following matters raised by Members:

- (d) **Petitions:** To receive any petitions;
- (e) **Written Questions:** To consider any written questions;
 - i. Re-assessment of CIL calculations – Councillor Fishleigh
- (f) **Letters:** To consider any letters;
- (g) **Notices of Motion:** to consider any Notices of Motion submitted directly to the Committee (copies attached).
 - i. Notice of Motion on the Queen's Platinum Jubilee – Councillors Nemeth and Simson.
 - ii. Notice of Motion on Air Quality – Councillors Fishleigh and Ebel.

22 VIOLENCE AGAINST WOMEN AND GIRLS

33 - 40

Report of the Executive Director Housing Neighbourhoods & Communities (Report Attached).

Contact Officer: Jo Player

Tel: 01273 292488

Ward Affected: All Wards

23 AWARD OF MHCLG FUNDING FOR SAFE ACCOMMODATION

41 - 44

Report of the Executive Director Housing Neighbourhoods & Communities (Copy Attached).

Contact Officer: Jo Player

Tel: 01273 292488

Ward Affected: All Wards

24	ANTI-RACISM PROGRESS UPDATE	45 - 50
	Report of the Executive Director Housing Neighbourhoods & Communities (Copy Attached).	
	<i>Contact Officer:</i> Emma McDermott	<i>Tel:</i> 01273 296805
	<i>Ward Affected:</i> All Wards	
25	THE WORLD REIMAGINED	51 - 70
	Report of the Executive Director Economy, Environment, & Culture (Copy Attached).	
	<i>Contact Officer:</i> Synthia Griffin	
26	WELCOME SIGNAGE	71 - 76
	Report of the Executive Director Economy, Environment, & Culture (Copy Attached).	
	<i>Contact Officer:</i> Synthia Griffin	
27	HOVE STATION AREA SUPPLEMENTARY PLANNING DOCUMENT	77 - 198
	Report of the Executive Director Economy, Environment, & Culture (Copy Attached).	
	<i>Contact Officer:</i> Alan Buck	<i>Tel:</i> 01273 292287
	<i>Ward Affected:</i> Goldsmid	
28	HOVE STATION NEIGHBOURHOOD PLAN - SUBMISSION FOR EXAMINATION	199 - 216
	Report of the Executive Director Economy, Environment, & Culture (Copy Attached).	
	<i>Contact Officer:</i> Robert Davidson	<i>Tel:</i> 01273 291580
	<i>Ward Affected:</i> Central Hove; Goldsmid; Hove Park; Westbourne; Wish	
29	HEALTH IMPACT ASSESSMENT - LOCAL VALIDATION REQUIREMENT	217 - 252
	Report of the Executive Director Economy, Environment, & Culture (Copy Attached).	
	<i>Contact Officer:</i> Simon Barrett	<i>Tel:</i> 01273 290000
	<i>Ward Affected:</i> All Wards	
30	QUEENS PARK CONSERVATION AREA - ARTICLE 4 DIRECTION	253 - 266
	Report of the Executive Director Economy, Environment, & Culture (Copy Attached).	
	<i>Contact Officer:</i> Tim Jefferies	<i>Tel:</i> 01273 293152
	<i>Ward Affected:</i> Queen's Park	

31 REVIEW OF THE WASTE & MINERALS PLAN - PROPOSED SUBMISSION **267 - 420**

Report of the Executive Director Economy, Environment, & Culture (Copy Attached).

Contact Officer: Steve Tremlett

Tel: 01273 292108

Ward Affected: All Wards

32 SALTDEAN LIDO RESTORATION **421 - 426**

Report of the Executive Director Economy, Environment, & Culture (Copy Attached).

Contact Officer: Mark Croston

Ward Affected: All Wards

33 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 21 October 2021 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting

Date of Publication - Wednesday, 8 September 2021

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The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

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FURTHER INFORMATION

For further details and general enquiries about this meeting contact Thomas Bald, (01273 291354, email thomas.bald@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so.

